

STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES (RSA 664) September 9, 2008 - Primary Election

| I, David M. Gottesman | Chairperson, and I, | David M. Gottesman |
|---|-------------------------------|------------------------------------|
| (print name) Treasurer of the Committee to Elect D | avid Gottesman | (print name) |
| Committee, located at 39 E. Pearl Stre | | 03060 |
| | vcity) (state) | (zip code) |
| report that the Committee has receipts or expendit | tures exceeding \$500 for the | primary election and do submit the |
| following report of receipts and expenditures. | • | |
| | | |
| SUMMARY OF RECEIPTS AND EX | VDENINTTIDES EA | D PRIMARV EI ECTION |
| SUMMERT OF RECEIPTS AND E2 | XI ENDITORES FO | RIKIMARI ELECTION |
| Date of Report: *June 18 □ | August 20 □ Se | ptember 3 🗷 September 17 🗆 |
| | | |
| | | $(x,y) \in \mathcal{A}_{p}(X)$ |
| Receipts: 1) Total of all receipts in this report | RECEIVED | 1) \$ |
| 2) Total of all receipts in previous reports | | 2) \$ 92,155.32 |
| 3) Total of all primary election receipts to date | SEP 02 2008 | 3) § 92,155.32 |
| (Add lines 1 and 2) | NEW HAMPSHIRE | |
| Expenditures: | DEPARTMENT OF STA | TE |
| 4) Total expenditures in this report | | 4) \$ 600.00 |
| 5) Total of expenditures in previous reports | | 5) \$ 34,657.41 |
| 6) Total of all primary election expenditures to da | te · | 6) \$ <u>35,257.41</u> |
| 7) Balance if SURPLUS | · | 7) \$÷ <u>56,897.91</u> |
| 8) Balanca if DEFICIT | | 8) \$- |
| 3,2414 | | |
| | | 1 (2) |
| HAZ COLLON | | M. Zbulles ~ |
| Storature of Chairman | Signa | iture of Treasurer |
| | m with the section met | THE CONTRACT CONTRACT DOLLAR |

*This report not required by Political Committee of a Political Party or by a Political Committee of a Candidate. RSA 664:6

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301 Phone: 603-271-3242 -- Fax: 603-271-6316 -- http://www.sos.nh.gov email: elections@sos.state.nh.us

| PRIMARY ELECTION ITEMIZED RECEIPTS | | | | | Reporting Period ending 9/03/08 200 | | | | |
|---|---|------------------------|------------------|---------------------------------|-------------------------------------|--|--|-----|--|
| | | | | *** | sporting ro | nod ending | 03,00 | 200 | |
| Full Name of Contributor (Alphabetical Order) | Post Office Address | Amount of Contribution | Date Received | Aggregate* Contribution to Date | 18 | If contribution or ag is over \$100 list: Occupation and | | | |
| none | | | | | | | | | |
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| | | | | | | | | | |
| Total of receipts unitemize | d (\$25 or under) in this report \$ | | | | | | | | |
| | a (\$25 of ander) in this report \$ | | | *** []: | مناسب مع معم | I I | · | | |
| PRIMARY ELECTION | N ITEMIZED EXPENDITUE | RES | | · · · · Inaic | aie io wnic | h election expendit | ure applies | | |
| Paid to Whom | Post Office Address | Amount of | Date of | ***Prin | nary/Genera | Nature of Expend | liture | | |
| Suzanne Harvey for | 8 Crawford Lane, | Expense 100.00 | Expense 8/27/08 | _ 🛭 | П | Donation | | | |
| State Rep. | Nashua, NH 03063 | | | | | | | | |
| riends of Matthew | P.O. Box 66 | | 8/27/08 | - U | | | | | |
| oude | Meriden, NH 03770 | 500.00 | 0/2//08 | _ 🛛 | Ч | Donation | and the second s | | |
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| *List occupation and place of | business if total exceeds \$100 for pri | mary or general electi | on. RSA 664 | :6 | **** | | | | |